

## Chapter 6

### *Law and Justice or Violence*



Amadeus, Frederick and Axel entered the lecture room together. It was already visibly crowded. They were late. The front seats were already taken.

Today a short introduction to a weekend seminar was to be held.

No sooner had they found seats than the speaker appeared. Everyone sat down and it became quiet in the room. The speaker took a seat on a bar stool and began his presentation.

»If you want to improve the world, you should first understand the basics of how and why the world is the way it is NOW. It's not a product of chance. It's made by people. So all the conditions on this wonderful and terrible earth are also human-made. There are so many wonderful things to discover, but also the horror. This is because a field of experience is basically polar, otherwise there would be no choice, no free will and therefore nothing to learn. Who after all wants a completely predictable, lukewarm life? Who wants to be bored and always fish only in familiar waters? Think about it. Isn't there also in each of you a researcher, a seeker of truth? Don't you also want an exciting and thrilling *game of life*? For that you need polarity.

So don't belittle any of it or even despair of the conditions. See it for what it is – an event field of learning.

All kinds of experiences must be gained. Everybody gives their best within what they know. Your knowledge of the world creates the nature, depth and direction of your experiences. Your past experiences have made you who you are now. It's the same with everyone. Everything had its purpose.

One day you will know WHY all this was or is. WHY is anyway one of the most important questions. Already small children ask it all the time. It's probably their most frequent question. It's the

question that is answered least of all. In science it's even almost a taboo question.

This is because all school science only very rarely can or wants to answer this question. People have been conditioned to ask rather 'how' or 'what for' or 'what's the point?' 'Why' questions have no commercial value. And yet it's the most burning question. Remember your childhood. This most important question, 'why?' will lead you to the truth and to the source of phenomena. So don't stop asking 'why'.

Ask yourself 'Why should I do this?', 'Why is the world as it is?', and then

'What can I do to make the world better, that is, more loving and free?'

Your previous knowledge and that of other people brings forth your and our world. The collective conditions on this earth are only an overall result of individual human decisions. They're also your decisions.

If you want to change something, you can start with yourself. You can look at your being, your actions and impacts in the world, and thus your results. By the fruits you bring forth you can recognise who and how far in your development you really are.

What you need for making a change is courage, honesty, readiness to sacrifice and love for yourself, for your neighbours and for the world. What else should motivate and move you to go new ways? More money? More recognition? More security? Less suffering?

All the well-trodden paths of selfishness haven't yet led humanity to peace and collective happiness. It's necessary to leave these 'broad paths to damnation', as the Bible calls them.

Are you someone who wants to know the way only theoretically, but in life's practice prefers to swim in the usual familiar waters? Are you someone who leaves improvement of the world to others? I know many people who think they know what's going wrong. They complain about the bad things in the world, but every day they go about their breadwinning in a uniform way, for example in the arms factory, in a subcontracting company of the arms manufacturers or in the chemical company, in a court, in the so-called 'inland revenue' or the public administration etc. They help produce things or maintain structures that also make your world

hostile to life and only let you survive, but not really live happily. All these people work in structures that often bring about suffering and even 'death'. They all obviously don't relate their activities in the systems of slavery to the wrongs on Earth.

The Finance Minister of King Henry IV of France once put it this way:

*"The art of collecting taxes is to pluck the goose without it screaming."*

Do you really not notice what perhaps your activities or the activities of most people produce? Or is the fear of unemployment or uncertainty stronger for many people than the gentle whispers of their consciences? Or is the good payment as a wage for the maintenance of slavery, or even for murder and poison such a good bribe to appease consciences that many people don't mind? Or do they take comfort in thinking that if they didn't do it, surely someone else would?

Remember the well-known phrase, *"Imagine there's a war and nobody goes to fight."*

We could also formulate the sentence in this way: *Imagine there's an arms factory, a fertiliser factory, a pharmaceutical company ... and nobody goes to work there.*

If everyone would do that, the world would very quickly become a different world, a clean world, a peaceful world, a happier world.

I don't want to attack you in your being with my words. I don't want to belittle you and your actions, I only want to make you think. Ask yourselves seriously the questions: "What do I bring forth in the world with my energy and work? – What is growing through me and my work? Is it fear or is it love? Is it freedom or slavery? Is it law and justice, or is it violence that I'm increasing in the world? Is it wisdom or commercial science? Does this science benefit the world and the common good or just a small elite? Do I promote a clean earth or pollution? Is it truthfulness or lies? Is what I'm doing life-enhancing and uplifting, is it love and happiness that I'm promoting, or does my activity favour the maintenance of all the circumstances I otherwise denounce?"

Asking yourself such questions takes the courage I spoke of earlier. It requires a willingness to make sacrifices in order to give up what is to be sorted out step by step in you and in your life from this point of view. It requires a certain amount of love for you and

your neighbour. It requires love for humanity and for the earth to walk the path consistently.

What will you gain from this? You'll gain freedom and an exciting life, love and happiness, friendship and meaning of life, inner contentment and wisdom. You'll find yourself, the true free human being within you. You'll be able to gradually give up the selfish 'person', the mask. You'll go from being a system wage slave, whom the Bible calls 'dead', to a real, knowing and free human being.

This is what the Bible calls 'life' or the 'living' human being. The stripping away of the wage-slave existence is the often misunderstood 'resurrection from the dead' in the Christian sense.

So let's set out together and change the world! In order to know how we can change it together, we have to take a look at the current situation.

So let's take a brief look together at what game is currently still being played on this earth. Let's take a closer look than one usually does at the individual human-collective structures in short form, in an unembellished and non-judgemental manner. Many of these structures have grown over centuries or even millennia, and so it's understandable that many people still find it difficult to let them go and throw them into the dustbin of history. They are – precisely because they are so old and have grown over such a long period of time – so deeply ingrained that most people simply take them for granted and assume them to be almost natural. At the same time, the background to this is kept so far outside of everyday perception that most people ignore the facts and consequences associated with it or don't even know about them.

A certain Marshall McLuhan once said: *"Only the small secrets have to be protected, the big ones are kept secret by public disbelief."*

I'm being courageous and trusting you all to handle bigger secrets, even if they might be incomprehensible to you at first or even might confuse you.

Be courageous, for it isn't easy to examine them. With this I would like to show you which tasks are in store for humanity and for you as individuals.

Without understanding why the world is the way it is now and why and in what ways it needs to be changed, humanity will not peacefully change the world into one of freedom and lived love.

Up to now, humanity collectively has mostly chosen the path of war and destruction, and only on the ruins of the old will the leaders of the collective structures, with the help of the labour of their guided masses, create a new form of living together as a new field experiment. This is due to the lack of knowledge about the truths of being. But better such a development than none at all – don't you think!?

As I mentioned before, the structures in which you live are largely removed from everyday perception. They're as omnipresent as the calendar, so you hardly question them, and you as individuals even believe that you can't change them.

Many people believe that they're 'prisoners of the system'. Do you really believe that you as individuals are too insignificant to change anything fundamentally? Then why don't we get together with others and do it together? Together we can achieve more, so don't let yourselves be separated from others. Let's end the principle of 'divide and rule'. Let's unite in love and act together. Let's not allow trivialities and different views on how to achieve the common goal of a loving world order to separate us. Let's walk together in the same direction. It doesn't matter what the result is called or who has formulated it. It's also completely unimportant where each individual works on it, which position they're in or with whom they bring love into the world.

It's important to facilitate and support the loving renewal. What's important is the common direction. The more people join and act cooperatively for this direction, the more peacefully the goal will be achieved.

Also remember it was always individuals who had a crucial impact on world events, whether they were called Lao Tzu, Plato, Jesus Christ, Martin Luther, Leonardo da Vinci, or Gandhi, Copernicus, Galileo, Martin Luther King or whatever. This impact often only developed long after they had sown the seeds. Each of them was also just one man, and this one man inspired the people of the world to change.

So be brave and believe in yourself. It depends on each one of you – it depends on all of us. Today the world is much faster and better connected. Today a change would be achieved much faster. So learn to believe that anything is possible.«

Amadeus looked somewhat remorsefully at Axel and slowly