

## Chapter 8

### *The Power of Money*



The Baron pushed his laptop across the table. The figures looked good. The Greek national wealth was largely privatised into his corporations' power of control, despite all the opposition from the population, despite numerous general strikes and a partly unwilling government. It would soon be the turn of the other unfree simulation states as well.

All the campaigns, all the bribes, all the bought PR propagandists had finally paid off. It had been hard work to sell the plundering of their national wealth to the population as a necessity or even as a rescue. Above all, however, the Greeks had been prevented from giving themselves their own currency. The Minister of Finance had stayed on track and had concealed, trivialised or even sold all his privatisation efforts as a blessing. He had certainly known that he would breathe his last if he stepped out of line.

The Baron was pleased. The plans to change the states into private companies under his sovereignty continued to take shape. The EU remained an entity, and the upheavals in the southern countries continued to play into the Baron's hands. Now that Cyprus and Greece had been accomplished, the last public property of the 'problem countries' Italy, Portugal and Spain and other highly indebted states was to be privatised unnoticed. France was also already on the agenda.

It was important to him that it would happen largely unnoticed by the public. The Greeks and the public had caused him serious problems. But he knew that there was no escape from the debt trap as long as the states and their 'elected representatives' did not come up with the idea of giving themselves their own currencies again. But they were all afraid of another war in Europe. Often enough his family clan had already started wars, only to continue to control

the nations with the fetters of debt bondage.

Under no circumstances should they get the idea of freeing themselves. All attempts by the states to create their own currencies with real value backing had to be prevented.

If only there was not the problem with Germany. The Baron did not like the prophecies at all. His high priest had been telling him for some time that there could be long-term difficulties.

How would it develop? The Baron hated uncertainty.

He sent for his servant.

»Bring my black jacket,« came the commanding tone, »and have the car brought round.«

»Yes, Sir,« the man replied in a calm voice.

A meeting with high insiders was scheduled today – comrades-in-arms to support his plans. They were people who had long been in a dependency from which there seemed to be no escape. The brothers of the lodge of the Black Stone would magically eliminate anyone who stepped out of line without leaving any traces. Heart attacks, circulatory collapse and similar occurrences are not detectable as murders.

Only a few knew about the whole background. But they were all afraid of the Prince of Darkness and his creatures.

For many generations his clan and family clans connected with it had had absolute rule on this planet. They knew each other, respected each other, eyed each other suspiciously, but cooperated. Each clan had its own demarcated territories, its own areas of responsibility, business and dominion. Secrecy was the highest principle. Fear and power were the tools of domination. The Baron knew that these powers were unimaginable for ordinary mortals. The ignorance of the masses and also of a large part of the associates was the best protection for the realisation of his long-term plans.

Today the Baron wanted to initiate some of his devoted lodge brothers more deeply into the background of invisible slavery. They should develop a basic understanding and know what had to be done and what they had to prevent at all costs.

The Baron left the house. The servant opened the heavy door of the armoured car. After the Baron had got in, the servant closed it again.

When he arrived at the headquarters, he saw that some of his family members and colleagues from the Board were already wait-

ing for him. The garde of often still young successors greeted the Baron with a reverent gesture.

The ‘newcomers’ were all members of the Baron’s family, closer relatives or members of cooperating family clans. Many of them had long since finished their studies at the Baron’s private school and had a certain amount of practical experience behind them. Only the most able and unscrupulous had earned the right to be here today. They were to be initiated into the next stages of knowledge.

Everyone took a seat at a large, oval table several metres long. At the flattened broad head end of the table stood a wide leather armchair and behind it a large white screen-like foil descended from the ceiling for presentation purposes.

The Baron began: »One of my family forefathers left us a well-known sentence:

*“Give me control of a nation’s money, and I won’t care who makes the laws.”*

Today I’d like to reveal to you how true this sentence is.

I’d like to explain the connections, the background and the scope of our payment instrument system. I want to show you our role in the evolution of humanity.

Our monetary system is the driving force behind the evolution of humanity. Only the really strong and intelligent are advancing and can get somewhere. In this way, we ensure a natural picking out of the weak. The vast majority has little meaning except to carry out what we let them do.

In earliest times, people exchanged goods and services among themselves without any means of exchange. Men like us advanced the world by giving it a means of exchange that people could believe in.

Means of exchange facilitate all trade and commerce. Without faith in a medium of exchange and trust in its stability, however, it will not be used, or only unwillingly. It is therefore important to create and maintain faith in the functionality and stability of a means of payment and maintain this faith in the user. For this reason, the education of the masses must be directed towards ensuring that they don’t question the system of today’s means of payment, don’t understand it and continue to believe in it until we’ve reached our final goal.

Therefore users mustn’t understand the legal framework, the

way it works or the redistribution mechanisms involved. They shouldn't learn how we produce the means of payment, how the dependencies of states and the masses on our means of payment are created and maintained and, above all, they shouldn't think there's a real alternative to our means of payment. They shouldn't be able to acquire the knowledge of how to make their own currency and its distribution system in terms of law and structure, nor should they learn the economic mechanisms of our means of payment, and certainly not of a free means of payment, a genuine debt-free currency backed by real values.

Under no circumstances should the masses question the interest function too soon and come up with the idea of establishing a debt-free and interest-free payment system. In the long run, this would be the end of our influence on the masses and nations, and it could lead to our disempowerment, should the government representatives and the masses not then be induced to go to war again.

So you see, our exercise of power is only safe as long as our payment instrument system is maintained and its mechanisms remain unknown. The ultimate goal is the establishment of a cashless society under our complete control.

Then crime will also be overcome, because nobody will be able to buy and sell without our control and knowledge. Freedom will be abolished, but we will ensure permanent peace. That's what people hope for and that's what we'll use.

To prevent people reverting to self-organised bartering, we must control and take over food production and commodity trading chains. We must destroy regional productions and cycles. We must patent nature and ensure that only our patented seeds are used. We must ensure that we become and remain the owners or holders of the land. We must keep the masses dependent on us and make them increasingly dependent on us. Only then can we free the world from the disease of an uncontrolled humanity.

Above all, we must prevent new and other means of exchange being introduced and used. We must therefore exert massive influence on governments and the courts. We must seek to ensure that legislation prohibits other means of payment and their instruments of distribution. We must take rigorous action against anyone who attempts to do so, in the guise of justice. We must try by all means to preserve our monopoly on the creation of means of payment.